

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHARAT RAM GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133446
3	SCHOOL CODE (IF APPLICABLE)	61339
4	COMPLETE ADDRESS WITH PIN CODE	SHAKTI KHAND-2, INDIRAPURAM, GHAZIABAD, - 201014
5	PRINCIPAL NAME	RAVEEN PANDE
6	PRINCIPAL QUALIFICATION	B.A., M.A, M.ED
7	SCHOOL EMAIL ID	principal.brgs01@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7290063552

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.brgsindirapuram.in/img/documents-information/A%20liation.pdf">https://www.brgsindirapuram.in/img/documents-information/A liation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.brgsindirapuram.in/img/documents-information/Society-Deed_2.pdf">https://www.brgsindirapuram.in/img/documents-information/Society-Deed_2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.brgsindirapuram.in/img/documents-information/NOC.pdf">https://www.brgsindirapuram.in/img/documents-information/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.brgsindirapuram.in/img/documents-information/Recognition.pdf">https://www.brgsindirapuram.in/img/documents-information/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.brgsindirapuram.in/img/documents-information/School-Building.pdf">https://www.brgsindirapuram.in/img/documents-information/School-Building.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.brgsindirapuram.in/img/documents-information/Fire-Safety.pdf">https://www.brgsindirapuram.in/img/documents-information/Fire-Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.brgsindirapuram.in/img/documents-information/DOE.pdf">https://www.brgsindirapuram.in/img/documents-information/DOE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.brgsindirapuram.in/img/documents-information/Safe-drinking-water.pdf">https://www.brgsindirapuram.in/img/documents-information/Safe-drinking-water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.brgsindirapuram.in/img/documents-information/Fees-structure.pdf">https://www.brgsindirapuram.in/img/documents-information/Fees-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.brgsindirapuram.in/img/documents-information/Annual-Academic-Calender.pdf">https://www.brgsindirapuram.in/img/documents-information/Annual-Academic-Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.brgsindirapuram.in/img/documents-information/SMC.pdf">https://www.brgsindirapuram.in/img/documents-information/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.brgsindirapuram.in/img/documents-information/PTA.pdf">https://www.brgsindirapuram.in/img/documents-information/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.brgsindirapuram.in/img/documents-information/Grade-Result.pdf">https://www.brgsindirapuram.in/img/documents-information/Grade-Result.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	RAVEEN PANDE
2	TOTAL NO. OF TEACHERS	62
	PGT	13
	TGT	19
	PRT	22
3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	49	49	100	Appeared in Exam 47 Students only.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	33	33	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4056
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 1848
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 383
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.youtube.com/watch?v=F7FUa_YKhJM">http://www.youtube.com/watch?v=F7FUa_YKhJM</a>